# राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयतशासी संस्थान) राँची–834009(झारखण्ड)

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### RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand)
Ranchi-834009(Jharkhand)

Phone: 0651-2541533, Fax: 0651-2540629, -Email: rimsranchi@rediffmail.com

RIMS/Micro./No. 625/ Micro /date 30/11/2029

## (Viral Research & Diagnostic Laboratories)

## Walk-In-Interview

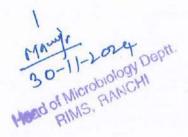
Application are invited for filling up of following post under the Viral Research & Diagnostic Laboratories (VRDL), Department of Microbiology, Rajendra Institute of Medical Sciences, Ranchi Jharkhand on contractual basis for one year (post are purely on contractual basis for one year or till the project continues whichever is the earlier)

Date & time of interview will be on 23/12/2024 by 10:00 A.M Onwards.

Venue: Director's Office, RIMS, Ranchi

Reporing time: 9:30 A.M to 11:30 A.M

| S.No. | Name of Post        | No. of<br>Posts | Educational Qualification   | Consolidated<br>Salary per month<br>in Indian Rupees |  |  |
|-------|---------------------|-----------------|---|--|--|--|
| 1.    | MULTI-TASKING STAFF | One<br>(UR)     | ESSENTIAL QUALIFICATIONS:     High School / Matric / equivalent from a recognized board | Rs 18,000/-  |  |  |



#### Other Instructions:

- Terms: Posts are purely on contractual basis for one year or till the project continues whichever is the earlier. However, the
  appointment can be terminated at any time even before the end of the contract period due to any reason. In case of such
  premature termination, one month's salary in lieu of the same will be provided. The same will not hold true in case of
  premature termination due to performance related issues. Candidate can leave the job prematurely giving one month's notice
  or one month's salary in lieu of the same.
- 2. Application & Selection procedure: Candidate have to bring the fully filled application form at the time of interview. The candidate needs to bring the self attested photo copy of the certificates with the application form. One recent self signed passport sized colored photograph to be pasted on application form.
- 3. Qualification: Qualifications and degree should be from recognized Institution/University.
- 4. The age limit is 22-45 years (As per Jharkhand Govt. Rule)

#### 5. Other Instructions:

- These are purely contractual post and such will not have any claim whatsoever for regularization.
- During the period of the project as well as on its termination will have no legal liabilities relating to staff.
- Performance will be assessed on a regular basis
- Contract can be terminated at any time based if the performance of the candidate is found un-satisfactory, his/her service can be terminated in that stage without giving a notice.
- Candidate will have no claim in future for the employment in RIMS.
- No TA/DA will be paid, neither for appearing in the interview nor for joining the assignment and for the period of work Advertisement also available on website <a href="https://www.rimsranchi.org">www.rimsranchi.org</a>. Prescribe Application Format is as under:

|                         |   |                              | APPLICATIO             | N FORMAT        |                      | 10                |              |        |                      |  |  |
|-------------------------|---|------------------------------|------------------------|-----------------|----------------------|-------------------|--------------|--------|----------------------|--|--|
| Advertisement No        |   |                              |                        |                 |                      |                   |              |        | COLOUR<br>PHOTOGRAPH |  |  |
| i.<br>Ii.<br>I. EDU     | ADDRESS: (Including  CORRESPONDENCE PERMANENT:  JCATIONAL QUALIFICATIONAL QUALIFICATIONAL PROPERTY AND | i                            |                        |                 |                      |                   |              |        |                      |  |  |
| S. Examination(s)passed |   | Subjects                     | College/Institute      |                 | Board/<br>University | Year              | Marks<br>(%) |        | No. Of attempts      |  |  |
| 2. DES                  | SIRABLE ÆXPERIENC   | ES:                          |                        | 1100            |                      |                   |              |        |                      |  |  |
|                         | S.No.   | College/Institute            | Post held              | From            | 1.1                  | То                |              | Tota   | l duration           |  |  |
| 14. <b>DE</b>           | T OF SELF ATTESTED ( CLARATION:do hereby one of any information being loce: te:   | declare that all the stateme | nts made in this appli | cation are true | complete and o       | correct to the be |              | owledg | e and belief. In     |  |  |

Marel 11-Level Dept. 30 of Microbiology Dept.

Director/Dean Rajendra Institute of Medical Sciences Ranchi